



# Alpaca Youth Paraders' Competition

## Royal Melbourne Alpaca Show

### Friday 29<sup>th</sup> September 2017

**Entries To:** Louise Lazarus nildesperandumalpacas@hotmail.com  
**Entries Close:** **Friday 1st September 2017**  
**Entry fee:** **\$10.00 per entrant for all Classes (includes entry to Showmanship and Stockmanship classes)**  
 Payment to VYTEC (Victorian Youth Training and Education Committee) **BSB 062632 Acc 10100266**  
**Please put your last name as reference and date of show i.e.: Smith 23/8**

Please refer to entry conditions and class numbers in the Youth Paraders Show Schedule & AAA Alpaca Youth Paraders Handbook.

For eligibility for Championships, participants must enter in both the Stockmanship and Showmanship Sections.

*Please print all details clearly. Please note only ONE competitor per entry form.*

Class No	Name of Handler	Handler DOB	Alpaca Name (inc prefix)	Alpaca IAR

- I, hereby:
- (i) apply to enter the above named exhibits, subject to the terms and conditions set out in the AAA General Regulations; the 2014 Alpaca Youth Paraders Handbook and the Alpaca Youth Paraders' Competition Schedule for the above Show (collectively called the "Regulations"), and I agree to be bound by these Regulations and all other conditions as detailed in this Application for Entry.
  - (ii) certify that the information contained in this Application is true and correct to the best of my knowledge; and certify that each animal exhibited by me or by my child/children or ward is duly registered and is my property absolutely or is under my absolute control and I have permission to exhibit the animal. I hold the Australian Alpaca Association exempt from any liability in the event of any loss from any cause whatsoever, whether it be in implied or express form.
  - (iii) confirm my understanding of Condition 2.6 (Media Exposure) as contained in the Competition Schedule and further I permit the taking of photographs of the event for promotional purposes, in the knowledge that they may include images of my child/children or ward.

Signature of Exhibitor (Parent or Guardian if under 18 years of age): \_\_\_\_\_

Postal Address: \_\_\_\_\_

Contact Phone No: \_\_\_\_\_ Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

School (if applicable): \_\_\_\_\_ Mentor Stud (if applicable): \_\_\_\_\_

Nominating for Trainer Award: YES  NO

**A Herd Health Status Declaration and Penning Protocol to be submitted by anyone bringing Alpacas for competition.**

For penning protocol, as per Australian JD Market Assurance Program for Alpaca - Rules & Guidelines, please indicate current status with a cross.

NON ASSESSED  CHECK TESTED  Q-Alpaca  MN 1 / 2 / 3  CERTIFICATE No